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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2016 01:05 PM Pg: 1 of 3

Doc#. 1601247101 Fee: \$52.00

Loan #: 0338794571

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by PHYLLIS GRAY to WELLS FARGO BANK, N.A. bearing the date 05/18/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 121575507</u>2.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-13-102-029-1096

Property is commonly known as: 1700 E 56TH ST # 207. CHICAGO, IL 60637.

Dated this 12th day of January in the year 2016 WELLS FARGO BANK, N.A.

JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 393846183 -@ DOCR T1116015218 [C-2] ERCNIL1

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Loan #: 0338794571

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2016, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1116015212 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0338794571

'EXHIBIT A'

PARCEL 1 UNIT 1207 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94779999 AS AMENDED FROM TIME TO TIME IN SECTIONS 12 AND 13 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2 A NON EXCLUSIVE GARAGE RIGHT CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE(S) IN THE GARAGE WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 94936354 IN COOK COUNTY ILLINOIS.

