## **UNOFFICIAL COPY**

Doc#. 1601249079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2016 10:55 AM Pg: 1 of 2

Recording Requested By:

Prepared By: MAURA HERNANDEZ P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

Space above for Recorder's use

MERS MIN#: 1007868-3000116963-4 Customer#: 1/2 Service#: 18787AS1

PHONE#: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELEC (PONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR A & N MORTGAGE SERVICES, LIC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and intelest in and to said Mortgage in the amount of \$196,377.00, recorded in the State of ILLINOIS, County of COOK Official flecords, dated AUGUST 02, 2013 and recorded on AUGUST 12, 2013, as Instrument No. 1322429094, in Book No. ---, at Page No. ---.

Executed by: LOLITA D DAVIS, A SINGLE WOMAN (Original Martiagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 9251 S INDIANA AVE, CHICAGO, IL 60619-0000. PIN# 25-03-310-016-0000.

Date: 12-23-15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: (Name, Title): Gina benn, Assistant Sciretury

Accommodation

State of County of

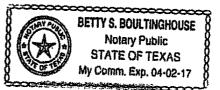
Tarrant

e me, Deth S Doublichooks, a Notary Public, personally appeared

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Batty 5 Doublingtonse My commission expires: 04-03-17





## EXHIBIT A

## LEGAL DESCRIPTION FOR REAL ESTATE

LOT 76 IN RICHARD G. COLEMAN AND COMPANY'S RESUBDIVISION OF PARTS OF BLOCKS 3, 8 AND 10 IN FAIRMOUNT. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHBAST 1/4 LYING SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY: ADDRESS: 9251, SINDIANA AVE., CHICAGO, IL 60619
PIN: 25-03-310-01/2-2000