## **UNOFFICIAL COPY**

## Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1601257161 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2016 10:56 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIA OLIVA AND JUAN OLIVA to JPMORGAN CHASE BANK, N.A., dated 03/12/2005 and recorded on 04/01/2005, in Pock N/A, at Page N/A, and/or Document 0509113027 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 100 IN EAGLE RIDGE SUBDIVISION PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 24-16-305-005-0000

Property Address: 10721 LONG AVE OAK LAWN, IL 60453-5049

Witness the due execution hereof by the owner and holder of said mor gage on 01/11/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 01/11/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 00414511605080

MIN:

MERS Phone (if applicable): 1-888-679-6377

C/O/H/S C