

# UNOFFICIAL COPY

Doc#: 1601208043 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2016 01:32 PM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68032405

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **OLIVIA T. DAMATO AND JAMES M. DAMATO** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 11/20/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0633201200**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-21-414-001-0000

Property is commonly known as: 1935 S ARCHER AVE 621, CHICAGO, IL 60616-0000.

Dated this 12th day of January in the year 2016

**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-fact**



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393763116 3@ DOCR T1116011713 [C-2] ERCNIL1




\*D0014532093\*

# UNOFFICIAL COPY

Loan #: 68032405

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2016, by Shannon McKinney as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393763116 3@ DOCR T1116011713 [1-2] ERCNIL1



\*D0014532093\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 68032405

**'EXHIBIT A'**

UNIT NUMBER 621 AND G-96, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office