

# UNOFFICIAL COPY

**PREPARED BY:**

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15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 1601219093 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2016 03:28 PM Pg: 1 of 2

**MAIL TAX BILL TO:**

Jayanth Puttappa and Seema Jayanth  
1141 S. BROCKWAY ST.  
PALATINE, IL 60067

**MAIL RECORDED DEED TO:**

JAMES HAMILL SR.  
200 W. HIGGINS RD #200  
SCHAUMBURG, IL 60195

150297350182

## SPECIAL WARRANTY DEED

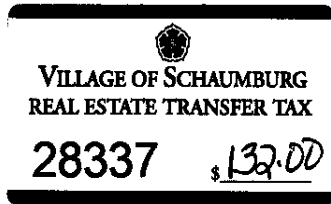
THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010- , a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S), Jayanth Puttappa and Seema Jayanth, HUSBAND AND WIFE, \* of , 1141 S. Brockway St. Palatine, IL 60067- , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

**\* AS JOINT TENANTS**

UNIT 7-1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST QUARTER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PERMANENT INDEX NUMBER:** 07-27-425-015-1109  
**PROPERTY ADDRESS:** 130 Manchester Court, Schaumburg, IL 60193

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.



ATGF, INC.

REAL ESTATE TRANSFER TAX		11-Jan-2016
	COUNTY:	65.75
	ILLINOIS:	131.50
	TOTAL:	197.25

07-27-425-015-1109 | 20160101658040 | 1-816-026-176

*Handwritten signature/initials*

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Dated this DEC 01 2015

Federal Home Loan Mortgage Corporation

Brian Tracy

By: [Signature]  
Codilis & Associates, P.C. its Attorney in Fact

STATE OF Illinois )

) SS.

COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this DEC 01 2015

[Signature]  
Notary Public  
My commission expires: 3/14/18

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.

