## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 203116950001

Branch Number: 186/ACG



Doc#: 1601239047 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/12/2016 01:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, , as Successor in Interest to Cole Taylor Bank for and in consideration of the indebtedness secured by the Mortgage & Assignment of Rents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto VCP 7625 East End, LLC, an Illinois Limited Liability Company, an Illinois Limited Liability Company, theirs, legal representatives and assigns, all the right, tide interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing the date of March 29, 2013, and recorded in the office of the Cook County Recorder, in the State of Illinois, on April 05, 2013, as Document Number's 1309544062 & 1309544063, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

\*\* Modification of Mortgage Dated May 21st, 2013 and Recorded in Cook County on June 3rd, 2013 as Document Number 1315445027.

THE NORTH 6.00 FEET OF LOT 36, AND ALL OF LOTS 57 TO 40 IN BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 7625 South East End, Chicago, IL

Real Property Tax Identification Number(s): 20-25-310-008-0000.

1601239047 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness our hands, this 17th day of December 2015

MB Financial Bank, N.A.

おmo\_Vice President Margie Acevedo, Assistant Vice President Acknowledgements: STATE OF ILLINOIS COOK **COUNTY OF** I, THE UNDERSIGNED, a Notary Public ir, and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo\_Vice President of MB Financial Bank, N.A. and Margie Acevedo, Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this \_ day of NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires My Commission Expires 05/07/2018