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**LIS PENDENS
NOTICE OF FORECLOSURE**



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Mokena, IL 60448

Doc#: 1601345040 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 11:54 AM Pg: 1 of 4

File No. 252918-17651

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION,
PLAINTIFF,

VS.
ALMA J GREEN; SOUTH COMMONS PHASE
I CONDOMINIUM; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS,
DEFENDANTS.

NO. 16 CH 342
2941 SOUTH MICHIGAN AVENUE #205
CHICAGO, IL 60616
CALENDAR

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the
11 day of January, 2016, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

UNIT 205-2941 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND
DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE: THAT PART OF BLOCKS 92 AND 95, AND OF VACATED EAST 29TH STREET
NORTH OF SAID BLOCK 92, IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF
SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.00 FEET WEST OF
THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF
PART OF LOTS 21, 22, AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET
OF THE EAST 1/2 OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A
LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S
SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST
CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST
CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.00 FEET NORTH OF
AND PARALLEL WITH SAID LINE "X", A DISTANCE OF 113.16 FEET; THENCE SOUTH
PERPENDICULARLY TO SAID "LINE X", A DISTANCE OF 17.33 FEET; THENCE WEST

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ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID "LINE X" 184.69 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.00 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 524.58 FEET; THENCE EAST PARALLEL WITH SAID LINE X" 298.18 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE, (SAID EAST LINE BEING A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 1/14/99 AS DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2941 South Michigan Avenue #205
Chicago, IL 60616

The subject mortgage has been recorded as document number: 99072028.

SIGNATURE: Matthew Warner Attorney of Record
Pierce & Associates, P.C.

Matthew Warner
ARDC #6311438

TAX NO. Original Tax ID 17-27-310-086-0000 Current Tax ID 17-27-310-093-1014

DOCUMENT PREPARED BY:

Pierce & Associates, P.C.
Firm ID: 91220
Attorney for Plaintiff
1 N. Dearborn St. Suite 1300
Chicago, IL 60602
Ph. (312) 346-9088
Email: pleadings@pierceservices.com
File No. 252918-17651

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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NO. 16 CH 342
2941 SOUTH MICHIGAN AVENUE #205
CHICAGO, IL 60616
CALENDAR

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: Matthew Warner

Pierce & Associates, P.C.
Firm ID: 91220
Attorney for Plaintiff
1 N. Dearborn St. Suite 1300
Chicago, IL 60602
Ph. (312) 346-9088
Email: pleadings@pierceservices.com
File No. 252918-17651

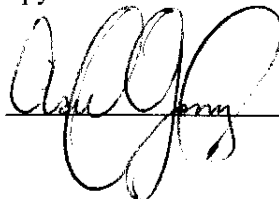
Matthew Warner
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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Jan 12, 2018.

By:  _____

Pierce & Associates, P.C.
Firm ID: 91220
Attorney for Plaintiff
1 N. Dearborn St. Suite 1300
Chicago, IL 60602
Ph. (312) 346-9088
Email: pleadings@pierceservices.com
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