

When recorded return to:

UNOFFICIAL COPY

CAM XV Trust

2015 Manhattan Beach Blvd.

Suite 200

Redondo Beach, CA 90278

Doc#: 1601347046 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/13/2016 12:00 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact BSI Financial Services, 314 S. Franklin Street 2nd Street. Titusville, PA, 16354, telephone # 814-827-4661, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OHA NEWBURY VENTURES, L.P.**, WHOSE ADDRESS IS **7500 Old Georgetown Rd., Suite 1300, Bethesda, MD, 20814**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CAM XV TRUST, WHOSE ADDRESS IS 2015 Manhattan Beach Blvd, Ste 200, Redondo Beach, CA 90278**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2002, and made by **RUBY M. BAILEY AND DONNA L. BAILEY** to **BANK OF AMERICA, N.A.** and recorded 12/27/2002 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0021440519**. Upon the property situated in said state and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: THE NORTH 16 FEET OF LOT 33 AND THE SOUTH 15 FEET OF LOT 34 IN BLOCK 1 IN WILLIAM E HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN THE NW 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-24-100-027-0000

Property is commonly known as: 3914 N TROY ST, CHICAGO, IL 60618.

Dated on 11 / 11 / 15 (MM/DD/YYYY)

OHA NEWBURY VENTURES, L.P.

HMC Assets, LLC solely in its capacity
as Separate Trustee of ✕

By: _____

Michael Niccolini
Vice President

STATE OF MARYLAND COUNTY OF MONTGOMERY

On 11 / 11 / 15 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Michael Niccolini, Vice President of OHA NEWBURY VENTURES, L.P., who acknowledged that he/she/they, as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as Vice President. In witness whereof I hereunto set my hand and official seal. He/s/ e(they is (are) personally known to me.

Jamie L. Mertz
JAMIE L. MERTZ

Notary Public - State of MARYLAND
Commission expires: 6-12-18

JAMIE L. MERTZ
Notary Public
Montgomery County
Maryland
My Commission Expires June 12, 2018

Document Prepared By: MCM Capital Partners 7500 Old Georgetown Rd. Suite 1300 Bethesda, MD 20814 (240) 744-3113

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