UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003364578 <u>VAL S CAMPBELL</u> PO Date: 01/06/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1601349064 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2016 09:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VAL S CAMPBELL, UNMARRIED

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>June 25, 2004</u> calling for the original principal sum of dollars (\$116,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0419004063</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nore particularly described as follows, to wit:

824 MULFORD ST, EVANSTON IL - 60202

Tax Parcel No. 11-30-113-034-1004

UNIT NO. 824-1E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10,11,12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOC. 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>January</u>, <u>2016</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERCER NATIONAL CITY MORTGAGE CO

MICHELLE F PYBURN

Its MORTGAGE OFFICER

1601349064 Page: 2 of 2

UNOFFICIAL COPY

<u>0003364578</u>

VALS CAMPBELL

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>January</u>, <u>2016</u>, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA 2 62Y

My commission expires 8/29/2016

TINA D EBY