

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO A TRAVIS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005759531
MICHAEL J STERN
PO Date: 01/11/2016

Doc#: 1601349066 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 09:41 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J STERN AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **August 14, 2002** calling for the original principal sum of dollars **(\$190,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0020929838**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

619 W OAKDALE AVE, CHICAGO IL - 60657

Tax Parcel No. **14281160070000, 14281160140000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **January, 2016**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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MICHAEL J STERN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January, 2016 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby

TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

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MICHAEL J STERN

0005759531

PO Date: **01/11/2016**

EXHIBIT A

** ALSO RELEASES EASEMENT MODIFICATION AGREEMENT THAT WAS RECORDED ON 4/15/2013 AS DOC NO. 1310508580 ** LEGAL: PARCEL 1: LOT 3 IN CADY'S SUBDIVISION OF THE WEST 138 FEET OF THE EAST 263 FEET OF THE NORTH 1/2 OF LOT 3 IN BICKERDIKE'S AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THAT PART OF LOT 14 IN THE SUBDIVISION OF LOTS 4 AND 5 AND THE SOUTH 1/2 OF LOT 3 IN BICKERDIKE'S AND STEELE'S SUBDIVISION AFORESAID WHICH LIES BETWEEN THE EAST AND THE WEST LINES PRODUCED SOUTHWARD OF LOT 3 IN CADY'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office