

# UNOFFICIAL COPY

**PREPARED BY:**

SANTANDER BANK, N.A.  
601 PENN STREET  
READING PA 19601

Doc#: 1601349030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/13/2016 09:17 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SANTANDER BANK, N.A.  
Deborah Previtera  
601 PENN STREET  
Reading PA 19601

**SUBMITTED BY: THOMAS A DIETRICH**

Loan Number: 6017FLO826901215  
MERS ID#: **100085804915729025**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK H ARCENEUX II AND CRYSTAL ARCENEUX

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE FIRST MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0804208166

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 01/31/2008

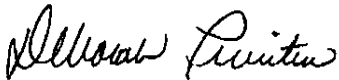
Original Recording Date: 02/11/2008

Legal Description: **PARCEL 1: THE EAST 41.86 FEET OF LOT 6 IN PARK PLACE VILLAS BEING A SUBDIVISION OF THE WEST 679.28 FEET OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11 EXCEPT THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD BY PLAT RECORDED AS DOCUMENT NUMBER 11549019) TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONVENANTS CONITIIONS AND RESTRICTIONS OFR PARK PLACE HOMEOWNERS ASSOCIATION RECORDED 11/15/1995 AS DOC 95791579 AS AMENDED FOR INGRESS AND EGRESS IN COOK COUNTY IL**  
PIN #: 31-11-405-064-0000 County: Cook County, State of IL

Property Address: 3531 PARK PL, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/12/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC**



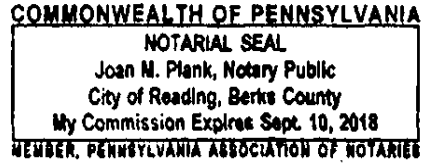
By: DEBORAH PREVITERA  
Title: Assistant Secretary

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State of PA }  
County of Berks }

This instrument was acknowledged before me on 01/12/2016 by DEBORAH PREVITERA, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan M. Plank*

\_\_\_\_\_  
Notary Public: JOAN M.  
PLANK  
My Commission Expires:  
**09/10/2018**

Property of Cook County Clerk's Office