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WARRANTY DEED
JOINT TENANCY

Doc#: 1601349260 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 11:30 AM Pg: 1 of 3

MAIL TO:
MITCHELL F. ASHER, ESQ.
157 N. BROCKWAY ST.
PALATINE, IL 60067

Dec ID 20151201656804
ST/CO Stamp 0-367-774-784 ST Tax \$996.00 CO Tax \$498.00

SEND SUBSEQUENT TAX BILLS TO:
M/M GEORGE STEVENSON
1228 N. YALE AVE (157 West Wing St)
ARLINGTON HEIGHTS, IL 60004

GRANTORS, MICHAEL J. CLOHERTY and DONNA L. CLOHERTY, as GENERAL PARTNERS, of the CLOHERTY FAMILY LIMITED PARTNERSHIP, an Illinois Limited Partnership, existing by virtue of the laws of the State of Illinois, of the Village of Palatine, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to GRANTEE(S)

GEORGE STEVENSON and DENISE STEVENSON, HUSBAND and WIFE
151 W. WING STREET, # 403, ARLINGTON HEIGHTS, IL 60005

not as TENANTS IN COMMON, but as JOINT TENANTS, the following described real estate, to wit:

See legal description attached.

ADDRESS OF PROPERTY: 1228 N. YALE AVE
ARLINGTON HEIGHTS, IL 60004

P. I. N.: 03-19-321-015-0000

SUBJECT TO: General real estate taxes for 2015 and subsequent years; Covenants, conditions and restrictions of record.


Situated in Cook County, Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS.

Dated this 5th day of January, 2016.

CLOHERTY FAMILY LIMITED PARTNERSHIP



MICHAEL J. CLOHERTY, GENERAL
PARTNER



DONNA L. CLOHERTY, GENERAL
PARTNER

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STATE OF ILLINOIS)
) ss
COOK COUNTY)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT MICHAEL J. CLOHERTY and DONNA L. CLOHERTY, GENERAL PARTNERS, of the CLOHERTY FAMILY LIMITED PARTNERSHIP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of January, 2016.



James K. Lennon

Notary Public

This instrument was prepared by: James K. Lennon, 345 N. Quentin Rd., Suite 201, Palatine, IL 60067

AFFIX TRANSFER STAMPS ABOVE

Or

This transaction is exempt under provisions of Paragraph ____, Section ____, Real Estate Transfer Tax Law. _____, 201__.

Buyer, Seller or Representative

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 15NW7118296RM

For APN/Parcel ID(s): 03-19-321-015

LOT 17 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office