UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

Woodford State Bank 403 W 8th Street, PO Box 766 Monroe, WI 53566

CO



Doc#: 1601349340 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2016 01:44 PM Pg: 1 of 2

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03-19-215-013.0000

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by Melvin A. Pendergraph JR a/k/a Melvin A. Pendergraph and Wendy L. Pendergraph, Husband and Wife to Lender and recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Doc. No. 1522555140 (Book, Page, Etc.)

the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF Wisconsin
County of Green
This instrument was acknowledged before me
on December 1, 2015
by Benjamin D. Voss and John Mathys (Names of person(s))
as Mortgage Loan Officer & Executive Vice President (Type of authority, e.g., officer, trustee, etc. if any)
of WOODFORD STATE BANK (Name of party on behalf of whom instrument was executed)
Sherry a. Startfer Moren
* Sherry A. Stauffer
Notary Public, Wisconsin My Commission Expires: February 12, 2017
EIL233 Rev. 4/2015

Dated December 1, 2015

WOODFORD STATE BANK

NAME OF LENDER

By Bry Was

Title Mortgage Loan Officer

* Benjamin D. Voss

Attest _____

Title Executive Vice President

* John Mathys

*Type or print name signed above.

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1601349340 Page: 2 of 2

UNOFFICIAL COPY MUST BE ATTACHED TO MORTGAGE SATISFACTION

LENDER: WOODFORD STATE BANK, 403 W 8TH STREET, PO BOX 766, MONROE, WI 53566 ASSIGNOR(S): MELVIN A. PENDERGRAPH JR. a/k/a MELVIN A. PENDERGRAPH and

WENDY L. PENDERGRAPH

PARCEL NUMBER(S): 03-19-215-013.0000

Real Estate Description Attachment

LOT 279 IN HASBROOK SUBDIVISION UNIT NO. 4, OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NO. 1891839, ALL IN COOK ODE COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.