

UNOFFICIAL COPY

This instrument was prepared by:
cherukuri rani
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1601356163 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 10:00 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **January 8, 2016**
MIN: 100188514050742958
MERS Phone: 888-679-6377

Loan: 2000341822
Package: 80190500
Document: 5663353

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **THOMPSON E MURPHY AND RENEE LEWIS, HUSBAND AND WIFE**, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **May 28, 2014** and filed for record **June 2, 2014** as Document Number **1415357291** for Loan Amount of **\$325,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN: 09-36-310-008-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 21 GILLICK ST, PARK RIDGE, IL 60068

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

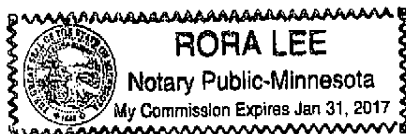
By:

Donna Sue Kurzhal, Assistant Secretary



U05663353

On **January 8, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A

LOT 5 IN BLOCK 5 IN WALTER E. COGOLINSKI'S PARK RIDGE HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office