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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0004060858 LARRY COMBS PO Date: 01/04/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1601356124 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/13/2016 09:41 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARRY COMBS AND GAIL WILLIAMS HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 17, 2005 calling for the original principal sum of dollars (\$153,750.00), and recorded in Mortgage Record, page and/or instrument # 0514041031, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

827 1/2 FOREST AVE UNIT 3N, EVANSTON IL - 60202 Tax Parcel No. 11-19-404-036-1019

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>January</u>, <u>2016</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOF BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Зу

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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0004060858

LARRY COMBS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>January</u>, <u>2016</u>, personally appeared <u>M CFIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notery Public
TINA 2 62Y

My commission expires 8/29/2016

TINA D EBY

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LARRY COMBS 0004060858 PO Date: 01/04/2016

EXHIBIT A

UNIT NUMBER 627 1/2-3N IN THE FOREST SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00128069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.