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Doc# 1601357083 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 10:22 AM Pg: 1 of 3

Recording Requested By:
CALIBER HOME LOANS, INC.,

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BRANDIN COULTER

CALIBER HOME LOANS, INC.
13801 WIRELESS WAY
OKLAHOMA CITY, OK 73134
(405) 608-2535

Re word 2nd
Space above for Recorder's use

MERS MIN# [REDACTED] PHONE#: (888) 679-6377

Customer#: 1/1 Service# [REDACTED]

Loan#: [REDACTED]



ASSIGNMENT OF MORTGAGE

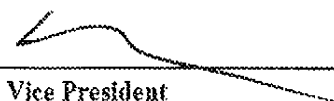
FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET, S.W., WASHINGTON, DC 20410-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$78,810.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 04, 2008 and recorded on APRIL 22 2008, as Instrument No. 0811334092, in Book No. ---, at Page No. ---.

Executed by: JACK C NEWMAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR AMERICAN STERLING BANK, A MISSOURI CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 14457 UNION AVE, HARVEY, IL 60426-0000. PIN# 29-08-211-031-0000.

Date: DECEMBER 23, 2015

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 
Kendra Cook, Vice President

Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago, IL 60602-4321
PB # 1401872

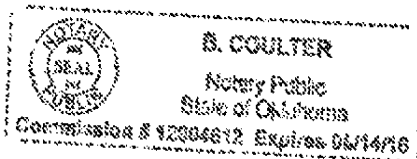
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Loan#: [REDACTED] Srv#: [REDACTED]
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State of OKLAHOMA }
County of OKLAHOMA } ss.

On **DECEMBER 23, 2015**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

B. Coulter
(Notary Name): **B. Coulter**
My commission expires: 05/14/2016



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EXHIBIT A

All that certain parcel of land situated in County of Cook, State of Illinois, ID# 29-08-211-031-0000, being known and designated as Lot 28 and 29 in block "H" in academy addition to harvey a subdivision of that part of the NW 1/4 of section 9 township 36 north range 14 east of the third principal meridian lying south of the calumet river and west of the Illinois central railroad and of all that part of the NE 1/4 of section 8 township 36 north range 14 east of the third principal meridian lying south of the calumet river excepting that part of said NE 1/4 lying south of thornon road and excepting the south 35 acres of the E 1/2 of the W 1/2 of the NE 1/4 in Cook County, Illinois.

Tax ID: 29-08-211-031-0000



Property of Cook County Clerk's Office