

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1601357017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 09:10 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL H CAMPBELL AND COLLEEN K CAMPBELL** to **JPMORGAN CHASE BANK, N.A.**, dated **11/05/2011** and recorded on **11/30/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1133404173** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

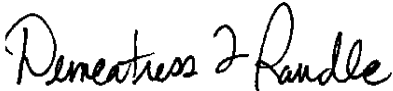
See exhibit A attached

Tax/Parcel Identification number: **05-21-125-010-0000,05-21-126-003-0000**

Property Address: **495 ASH ST WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 01/12/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **01/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1609361850

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1609361850**

EXHIBIT A

PARCEL 1:

THE SOUTH 1/2 OF THE WEST 57 FEET OF LOT 6 IN GRAVE'S SUBDIVISION OF BLOCKS 44, 68, 69 AND 33 FEET WEST OF AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF WINNETKA IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF BLOCK 45 IN THE VILLAGE OF WINNETKA LYING EAST OF AND ADJOINING THE WEST 364 FEET THEREOF MEASURED FROM THE CENTER LINE OF POPLAR STREET IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office