UNOFFICIAL COPY

THE GRANTOR, MICHELLE L. ANDERSON-BUGGLE, a married person, of the Viliage of Hoffman Estates, County of Cook, State of Illinois for and in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to



Doc#: 1601304019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2016 10:36 AM Pg: 1 of 3



MARCIN STANKIEWICZ

650 Murray Lane, Des Plaines, III. 60016

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (CTO) of 1 15NW 7118468 Wh

LOT 28 IN BLOCK 1 IN LIFE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record; and to General Taxes for 2015 and subsequent years.

Permanent Real Estate Index Number: 07-16-102-031-0000

Address of Real Estate: 1017 Warwick Circle, Hoffman Estates, Illinois 60169

village of Hoffman Estates REAL ESTATE TRANSFERTAX 1017 Warmick Cir Swift 44118 693.00 Dated this day of Momber, 2015.

MUNICHELLE L. ANDERSON-BUGGLE

THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD IN THE GRANTOR NOR GRANTOR'S SPOUSE

State of Illinois, County of DuPage) SS.	
State of Illinois, County of DuPage) SS. 1 1 4 2 15 NW 7 118 4 8 I, the undersigned, a Notary Public in and for	WIN
I, the undersigned, a Notary Public in and for	said County, in the State aforesaid, DO HEREBY
CERTIFY that MICHELLE L. ANDERSON-BUGGLE is	
whose name is subscribed to the foregoing instrume	ent, appeared before me this day in person, and
acknowledged that she signed, sealed and delivered th	
the uses and purposes therein set forth, including the re	
	O a lac
Given under my hand and official seal, this da	ay of 100000000000000000000000000000000000
3/27/16	A 1
	A = A = A = A = A = A = A = A = A = A =
	Wall 31
OFFICIAL SEAL	NOTARY PUBLIC P
I LEONDRA R HOLLES	
WULLIV PHILIC C	S M
My Commission Expires Mar 27, 2016	

1601304019D Page: 2 of 3

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This instrument was prepared by

Eleonora Holmes, Attorney at Law 1060 Lake St., Hanover Park, III. 60133

MAIL TO:

REAL ESTATE TRANSFER TAX

04-Dec-2015 COUNTY:

ILLINOIS: 231 00 TOTAL: 346.50

115.50

07-16-102-031-0000 | 20151101644171 | 1-888-502-840

SEND SUBSEQUENT TAX BILLS TO:

Mr. Marcin Stankiewicz 1017 Warwick Circle Hoffman Estates, Illinois 60169 Oct County Clark's Office

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LEGAL DESCRIPTION

Order No.: 15NW7118468WH

For APN/Parcel (D(s): 07-16-102-031-0000

LOT 28 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTH-AST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.