UNOFFICIAL COPY

Recording Requested By:

Doc#. 1601308003 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/13/2016 08:44 AM Pg: 1 of 2

Prepared By:

SERGIO TORRES - OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

Space above for Recorder's use

MERS MIN#: 100307110005688127 [ALONE#: (888) 679-6377

Customer#: 1/2 Service#: 19046AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR EVERETT FINANCIAL, INC. I/B A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign for transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93621-0000, all its right, title and interest in and to said Mortgage in the amount of \$112,917.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 08, 2014 and recorded on JULY 11, 2014, as Instrument No. 1419218078, in Fook No. ---, at Page No. ---.

Executed by: DANNY E. JOHNSON, A MARRIED MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOTS 27 AND 28 IN BLOCK 5 IN LINCOLN MANOR, A SUBDIVISION OF THE SOUTH 945.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 2600 W 135TH ST, ROBBINS, IL 60472-0000. PIN# 24-35-305-051.

Date: 1-4-16

By:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS

Accommodation

(Name, Title): Mina Bunn, Vice President

1601308003 Page: 2 of 2

UNOFFICIAL COPY

Srv#: 19046AS1 Page 2					
State of County of	Texus Turran				
On 1-4-16 name(s) is/are subscribe authorized capacity(ies the person(s) acted, exe Witness my hand and o	ed to the within inst and that by his/he cuted the instrumen	trument and acknowledg r/their signature(s) on th	n the basis of satisfactor ged to me that he/she/th	personally appeared ry evidence to be the person(ey executed the same in his/ u(s), or the entity upon behal	her/their
Also		Common Not	PREK WESLEY BURCHFIELD Public, State of Texas n. Expires 11-17-2019 ary ID 130443572		
My commission expires	Derek Wesley burchfield S: <u>II / 17 12 219</u>		OUNE CY	750/20	
				750 Price	