

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1601308018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/13/2016 09:11 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JANUSZ WISNIEWSKI AND TERESA Z. WISNIEWSKI** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **05/15/2003** and recorded on **05/22/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0314210085** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

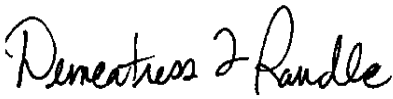
**LOT 25 IN IVY HILL SUBDIVISION, UNIT NO. 1, BEING A RESUBDIVISION OF LOTS 23, 24, 25, 26 AND 27 IN IVY HILL SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT NUMBER 18643812, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **03-17-404-005-0000**

Property Address: **1928 N. SPRUCE TERRACE ARLINGTON HTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on **01/12/2016**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **01/12/2016** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
Lifetime Commission

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

# UNOFFICIAL COPY

Loan No.: 0628693079

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office