

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1601313024 Fee: \$42.00
RHSP Fee:\$9.00 RPHF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 10:20 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0055107734 "KAPOOR" Lender ID:X34/0055107734 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by SUMEET KAPOOR AN UNMARRIED MAN, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 12/23/2005 Recorded: 12/28/2005 as Instrument No.: 0536219053, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-444-032-1123
Property Address: 208 WEST WASHINGTON #1511, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

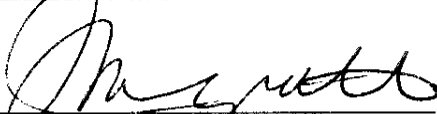
S YB
P 3
S 10
VI YB
SC YB
E 10
INT 10

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MOTOROLA EMPLOYEES CREDIT UNION


On ~~December~~ 29th, 2015

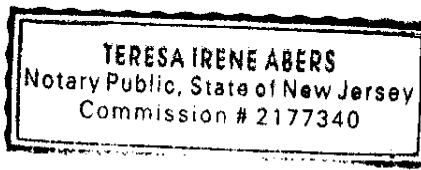
By: 
 JOANNE P MCGRATH, VICE PRESIDENT AND
 ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On December 29th, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE P MCGRATH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


 TERESA IRENE ABERS
 Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Rosa Pena, CENLAR FSB PO BOX 77444, TRENTON, NJ 08628 609-883-3900

UNOFFICIAL COPY

Escrow File No: E12365F

EXHIBIT "A"**PARCEL 1:**

UNIT 1511 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 436-T, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

FOR INFORMATIONAL PURPOSES ONLY

Permanent Index No: 17-09-444-032-1123

Commonly Known As: 208 W. Washington Street, Unit 1511, Chicago, IL 60606