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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100194709070149992
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

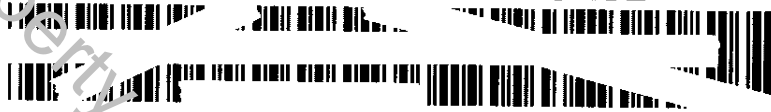


Doc#: 1601322068 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2016 12:39 PM Pg: 1 of 3

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2026, Flint, MI, 48501-2026** , does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of **SC** (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **09/22/2009** , made and executed by **RUBY D FALCON, AN UNMARRIED PERSON** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Six Hundred dollars and Zero cents (**\$127,600.00**) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0929341103** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information: **SEE EXHIBIT A**

Originally Recorded On: **10/20/2009**

Parcel ID#: **26-31-202-012-0000**

Property Address: **13029 S BALTIMORE AVE, CHICAGO, IL, 60633**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/31/15

Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns

(Assignor)

By: **MARCIA L PRIDGEON**

Its: **Vice President**

Witness/**HOLLY DIAZ**

Witness **MARCY WALKER**



Bm

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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 12/29/15 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Glenda Gail S. Pruitt**

Commission Expires: 07/11/2023

GLEND GAIL S. PRUITT
Notary Public - State of South Carolina
My Commission Expires July 11, 2023

Property of Cook County Clerk's Office

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of Cook

[NAME OF RECORDING JURISDICTION]

LOT 36 AND 37 IN BLOCK 1 IN CAR SHOPS SUBDIVISION OF HEGEWISCH
SUBDIVISION A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF
SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 3/4 THEREOF LYING EAST OF THE EASTLINE OF
HEGEWISCH AVENUE) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 26-31-202-012-0000 AND 26-31-202-013-0000

Property of Cook County Clerk's Office