

# UNOFFICIAL COPY

This instrument was prepared by:

**FNBC Bank and Trust**  
620 W Burlington Ave.  
LaGrange, IL 60525

Return to:

**FNBC Bank and Trust**  
620 W Burlington Ave.  
LaGrange, IL 60525



Doc#: 1601447041 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2016 11:50 AM Pg: 1 of 1

40022359 3/3  
(1-8)  
GIT

(Space above this line for Recording Purposes)

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain **Mortgage** which was recorded on the 12<sup>th</sup> day of September, 1990 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: **90445157**. This Mortgage was executed by **Rita Rydin**, divorced and not since remarried in favor of **FNBC Bank and Trust f/k/a First National Bank of LaGrange** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the Property.

### The Property may be further described:

PARCEL 1: UNITS 210 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILSHIRE NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25077886, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PARCEL 2: EASEMENTS APPUTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22779633, IN COOK COUNTY, IL

**Address of Property:** 123 Acacia Circle #210, Indian Head Park, IL 60525  
**PIN:** 18-20-100-073-1023/1096

### NOTICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: 11<sup>th</sup> day of December, 2015

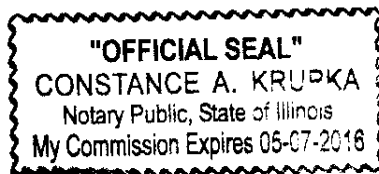
By: Joseph M. Kroc  
**Joseph Kroc, Vice President**

By: Karen A. Mitchell  
**Karen Mitchell, Senior Vice President**

STATE OF ILLINOIS, COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of December, 2015 by and **Joseph Kroc, Vice President and Karen Mitchell, Senior Vice President**, of the **FNBC Bank and Trust** on behalf of the corporation.

My Commission expires:



Constance A. Krupka  
Notary Public

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