

UNOFFICIAL COPY

Doc#: 1601449209 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2016 01:50 PM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1000014125-0079257
PIN # 04-32-402-075-1083

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by CARLA L. HOFFMAN bearing the date of 04/29/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0614215110, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 602 COBBLESTONE CIR APT E, GLENVIEW, IL 60025-0000

Dated on 01/12/16 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 01/12/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 393875401 - HELOC T1016014411 [C-2] SPOIL1



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Loan No: 100001412530079257

'EXHIBIT A'

UNIT 11, IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT T2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office