

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1601408175 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2016 12:57 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM R GILL, TRUSTEE UNDER THE WILLIAM R GILL REVOCABLE TRUST AGREEMENT DATED JANUARY 20, 1995 AND BONNIE S GILL, TRUSTEE UNDER THE BONNIE S GILL REVOCABLE TRUST AGREEMENT DATED JANUARY 20, 1995** to **JPMORGAN CHASE BANK, N.A.**, dated **02/14/2012** and recorded on **03/22/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1208233109** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

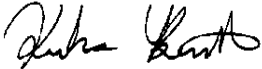
See exhibit A attached

Tax/Parcel Identification number: **07-08-402-013-0000**

Property Address: **1570 EDGEFIELD LN HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on 01/14/2016.

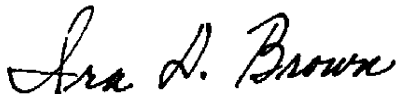
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

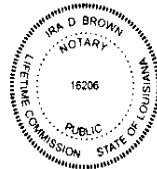
State of LA }
Parish of Ouachita }

On **01/14/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1606591173



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1606591173

Exhibit A

Lot 13 in Block 198 in The Highlands West at Hoffman Estates XXI being a subdivision of part of the Southeast 1/4 and part of the East 1/2 of the Northeast 1/4 of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in the Village of Hoffman Estates, Schaumburg Township, according to the plat thereof recorded May 13, 1965 as Document Number 19463901 in the Office of the Recorder of Deeds in Cook County, Illinois.

Property of Cook County Clerk's Office