## **UNOFFICIAL COPY**

Recording Requested By:

JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 52021448-IL550-Cook County Rec



Doc#: 1601439034 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/14/2016 09:26 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

JPMORGAN CHASE BANK I.A COMMERCIAL - MF #:100526815-1 "GEISERT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 2004 AND KNO VN AS TRUST NUMBER 1113171, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/05/2012 Recorded: 01/17/2012 as Instrument No.: 1201710071, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 23 AND 24 IN BLOCK 1 IN BROOK'S AND LUND'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13253030380000

Property Address: 2700-02 N. SACRAMENTO AVE., 3008-10 W SCHUBERT AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes S N N N SC yes 1601439034 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. On December 30th, 2<u>015</u>

PATTI HAMBY, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Tarrant

On December 30th, 2015, before me, P. HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared PATTI HAMBY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Afficial seal,

P. HARRIS

Notary Expires: 10/05/2019

P. HARRIS
Notary Public, State of Texas
My Commission Expires
October 5, 2019

(This area for notarial seal)

Prepared By: Wanda Cunningham, JPMORGAN CHASE BANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732