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Recording Requested By:

Bank of America

Prepared By: Joseph Luis Rosario

4909 Savarese Circle Tampa. FL 33634 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN P.O. Box 961006

Ft Worth, TX 76161-9836

DocID#

1667618773795211

Tax ID:

u6 zz 104-024-0000

Property Address:

607 Bluff Ct

Streamwood, IL 60107-1201

ILOv2-AM-BANS34386752 E 1/11/2016 N.CORBUS5

Doc#. 1601547113 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/15/2016 12:37 PM Pg: 1 of 2

This space for Recorder's use

CORRECTIVE A SSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by Bank of America, N.A., a. assignor, in favor of NATIONSTAR MORTGAGE, LLC, as assignee, dated 7/11/2013 and recorded on 8/2/2013 [2.5 Instrument #1321418015 in] / [in Book #N/A, page #N/A of] the official records in the County Recorder's office of Cook County, IL (the "Prior Assignment") was inadvertently recorded by Bank of America, N.A., the then-servicer of the loan s cured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). NATIONSTAR MORTCAGE, LLC has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is reestablished as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assign or) whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK N. A., AS TRUSTEE FOX MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Cany in Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights account or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

Borrower(s): WILLIAM FARMER AND DIANE S FARMER, HUSBAND AND WIFE Date of Mortgage: 4/5/2007 Original Loan Amount: \$199,750.00

Recorded in Cook County, IL on: 4/19/2007, book N/A, page N/A and instrument number 0710908046

Property Legal Description:

LOT 141 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NO.3, BEING A SUBDIVIAION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT 17860079 IN COOK COUNTY, ILLINOIS. TAX NO. 06-22-104-024-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

1601547113 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on JAN 13 2016

BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060

By: Ariana Garcia, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 1 3 2016 , by Ariana Garcia, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC by YOWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060.

He/she is personally known to me or has produced___

as identification.

Notary Public:

/ Martha Lucia Co rea

1/26/2019 My Commission Expires:

MARTHA LUCIA CORREA Notary Public, State of Florida Commission# FF 192644 My comm. explice Jen. 26, 2019 County Clark's Office