

UNOFFICIAL COPY

Doc#: 1601547117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2016 01:09 PM Pg: 1 of 2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:

Dyck-O'Neal, Inc.
6060 N. Central Expressway
Suite 200
Dallas, TX 75206

Loan # 0029957297

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Radian Services LLC., 1490 N. Claremont Blvd #210, Claremont, CA 91711, all beneficial interest under that certain Mortgage dated June 23, 2005 executed by Andres Abbanti, an unmarried woman and recorded on July 11, 2005 as Instrument # 0519205140 of the Official Records of the County Recorder's Office of Cook Illinois describing land therein as:

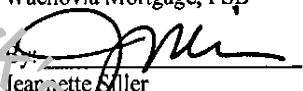
Exhibit A:
SEE ATTACHMENT

353 W 112TH STREET
CHICAGO, IL 60628

DESCRIPTION: ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED IN THE RECORDED DEED OF TRUST DATED JUNE 23, 2005 AND RECORDED ON JULY 11, 2005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

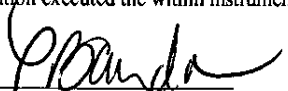
World Savings Bank, FSB, nka
Wachovia Mortgage, FSB

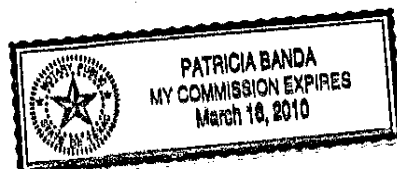

Jeannette Siller
Vice President
4101 Wiseman Blvd
San Antonio, Texas 78251

STATE OF TEXAS SS.
COUNTY OF BEXAR

On 11-16-08 before me the undersigned, a Notary Public in and for said State, personally appeared Jeannette Siller personally known to me (or proved to me on the basis of satisfactory evidence) to be the officer who executed the within instrument as Vice President on behalf of World Savings Bank, FSB, nka Wachovia Mortgage, FSB, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to it by-laws or a resolution of its board of directors. WITNESS my hand and official seal

SIGNATURE


Notary Public in and for the said State



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EXHIBIT "A" PROPERTY DESCRIPTION

LOT 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 25-21-209-002-0000

Address: 353 W 112TH STREET
CHICAGO, IL 60628