UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

Doc#. 1601549134 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 09:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: 61XXXX3981

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THEXA PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANLEY J HIRMAN AND JUDITH A HERMAN, HUSBAND AND WIFE AS JOINT

TENANTS

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: 0609008052

Date of Note: 02/02/2006 Original Recording Date: 03/31/2006
Legal Description: LEGAL DESCRIPTION ATTACHED HEREWITH.
PIN #: 02-35-100-102 County: Cook County, State of IL

Property Address: 206 BROOKDALE LN, PALATINE, IL 60%7

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2016.

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

State of Illinois County of DuPage

This instrument was acknowledged before me on 01/15/2016 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
LIUDMILA CHUDINA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/10/18

Notary Public: Liudmila Chudina

0/0/4/5/

My Commission Expires:

05/10/2016

Austrila Chudina

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008332029 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 53 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 50.0 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES DO SECONDS EAST ALONG THE LINE OF SAID LOT, 66.0 FEET TO THE WEST LINE OF SAID LOT 53; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 135.0 FEET TO A POINT WHICH IS 185.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 53 THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT, 76.0 FEET; THENCE SOUTH AND EAST ALONG A CURVED LINE, CONVEY TO THE SOUTH AND HAVING A RADIUS OF 57.50 FEET, A DISTANCE OF 94.79 FEET, ARC MEASURE, TO A POINT OF TANGENT, THE CHORD OF SAID CURVED LINE BEARING SOUTH 87 DEGREES 31 MINUTES 43 SECONDS EAST, 124.12 FEET, THE EAST AND WEST LINES OF SAID LOT BEING PARALLEL AND HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH 62 DUGREES 31 MINUTES 32 SECONDS EAST, 50.21 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT TO A POINT ON THE SOUTH LINE THEREOF WHICH IS 260.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 50 MINUTES 99 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUNT CORTS OFFICE LOT 53, 266.0 FEET TO THE SOUTHWEST CORNER THEREOF AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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