## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. MAC: N9289-016 PO BOX 1629 EAGAN, MN 55121-4400 Doc#. 1601556185 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/15/2016 10:10 AM Pg: 1 of 3



#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"WILSON"

MIN #: 100648800021522007 SIS #: 1-885-679-6377

Date of Assignment: January 11th, 2016

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, ITS SUCCESSORS A ID ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: OTHA WILSON A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INCORPORATED, IT'S SUCCESSORS AND ASSIGNS Date of Mortgage: 07/27/2015 Recorded: 08/07/2015 as Instrument 15.: 1521908135 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-22-403-025-0000

Property Address: 16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$193,694.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1601556185 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGIST INCORPORATED, ITS SUCCESSOR On	"RATION SYSTEMS, INC., AS S AND ASSIGNS	S NOMINEE FOR PEOPLE	S HOME EQUITY,
By: Jason Michael Nicing Assistant Secretary			
On 1/1// D , before me,	o me that he/she/they execute	n(s) whose name(s) is/are a and the same in his/her/their	known to me (or subscribed to the authorized capacity,
WITNESS my hand and official seal with the world wi	Coop	70	A V C MITCHELL tary Public finnesota omm. Expires 1 31, 2019 s area for notarial seal
PREPARED BY: WELLS FARGO BANK, N	i.a.	My C Jan (Thi	
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1601556185 Page: 3 of 3

### **UNOFFICIAL COPY**

### Exhibit "A"

Legal Description: LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE

SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION;
THENCE WEST TO THE NORTHWIST CORNER OF

SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION 1.3 TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR

OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.