

# UNOFFICIAL COPY

Doc#: 1601556107 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2016 09:24 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE, CA 91209-9071**  
**Phone #: 800-331-3282**  
**Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)**

Prepared By:  
**NORTHBROOK BANK & TRUST**  
**245 WAUKEGAN ROAD**  
**NORTHFIELD, IL 60093**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Northbrook Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **03/02/2015**, made by Ursula S. Andreasen, married to Allen M. Andreasen, to **Northbrook Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1715 B Wildberry Dr., Glenview, IL, 60025** and further described as:

Parcel ID Number: **04-23-302-050-1002**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1507546266**, on **03/16/2015**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached EXHIBIT 'A'.**  
**Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **01/14/2016**  
Lender: **Northbrook Bank & Trust Company**

A handwritten signature in cursive script, appearing to read 'Nancy Milota'.

Electronic Signature

By: **NANCY MILOTA**  
Its: **Senior Vice President**

A handwritten signature in cursive script, appearing to read 'Dawn Gregory'.

Electronic Signature

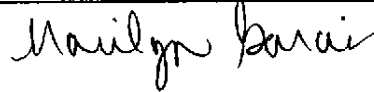
By: **DAWN GREGORY**  
Its: **Loan Operations Officer**

**UNOFFICIAL COPY**

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **NANCY MILOTA** personally known to me to be the **Senior Vice President of Northbrook Bank & Trust Company**, and personally known to me to be the **Senior Vice President** of said corporation, and **DAWN GREGORY** personally known to me to be the **Loan Operations Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Loan Operations Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/14/2016 .



Electronic Notarization

---

Notary Public **MARILYN GARCIA**

Commission Expires: 11/25/2018



# UNOFFICIAL COPY

**EXHIBIT 'A'**

UNIT NUMBER 24-B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'): THAT PART OF BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1309.50 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE NORTH, ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF BLOCK 2, A DISTANCE OF 110.50 FEET; THENCE EAST ALONG A LINE 110.50 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2, A DISTANCE 216.91 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 40.70 FEET TO THAT CORNER OF SAID BLOCK 2, WHICH IS 81.72 FEET NORTH FROM THE MOST SOUTHERLY SOUTHEAST CORNER, AND 269.33 FEET WEST FROM THE MOST EASTERLY SOUTHEAST CORNER, OF SAID BLOCK 2; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 2, A DISTANCE OF 81.72 FEET TO SAID MOST SOUTHERLY SOUTHEAST CORNER OF BLOCK 2, AND THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2, A DISTANCE OF 245.87 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NORTHWEST NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22381923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 11, 1970 AND RECORDED MARCH 16, 1970 AS DOCUMENT 211112280 AND CREATED BY TRUST DEED FROM MANUEL WEISS AND LILLIAN R. WEISS, HIS WIFE TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS DATED APRIL 23, 1973 AND RECORDED OCTOBER 11, 1973 AS DOCUMENT 22509693 AND CREATED BY DEED FROM NORTHWEST BANK OF CHICAGO TRUST #1007 TO MANUEL WEISS AND LILIAN WEISS, HIS WIFE DATED APRIL 23, 1973 AND RECORDED OCTOBER 11, 1973 AS DOCUMENT 22509692 FOR INGRESS AND EGRESS.