

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE and  
ASSIGNMENT OF RENTS  
(ILLINOIS)**

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Doc#: 1601556272 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2016 12:17 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That "First Midwest Bank, as successor by assignment to Banco Popular North America" of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto C & R REAL ESTATE DEVELOPMENT, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 21st day of APRIL, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1020415052 & 1020415053, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:**

**THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS**

**THE WEST 143 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS**

**Together with all the appurtenances and privileges thereunto belonging or appertaining.**

**Permanent Real Estate Index Number(s): 16-02-224-005 & 006**

**Address (es) of premises: 1240 N. HOMAN AVENUE, CHICAGO, IL. 60651**

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Witness our hands, this 29TH day of OCTOBER, 2015.

FIRST MIDWEST BANK, as successor by assignment  
To Banco Popular North America

By: [Signature]

Its: Vice President

By: [Signature]

Its: Vice President

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
Donna C.

STATE OF ILLINOIS  
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Abdullah Jadhov, personally known to me to be the Vice President of First Midwest Bank, and Daniel Michalowski, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6<sup>th</sup> day of January, 2016

[Signature]  
Notary Public

Commission Expires 3/27/16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
10004571/101/ NANCY G.

