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1601366273

RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS (ILLINOIS)

Doc#: 1601556273 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/15/2016 12:17 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That "First Midwest Bank, as successor by assignment to Banco Popular North America" of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto C & RREAL ESTATE DEVELOPMENT, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through of by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 24TH day of JUNE, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1423122048 & 1423122049, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITIONOF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE C.F. HOMAN AVENUE AND EASTERLY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS

THE WEST 143 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-02-224-005 & 006

Address (es) of premises: 1240 N. HOMAN AVENUE, CHICAGO, IL. 60651

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FIRST MIDWEST BANK, as successor by assignment

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/27/16

To Banco Popular North America

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Witness our hands, this 29TH day of OCTOBER, 2015.

В	y: xxxxx
Ti de la constant de	to: VICE PREDIDENT
В	y Vol E Ollin
Page 1	is: Vice President
9	
This instrument was prepared by:	First Midwest Bank
	P.O. Box 9003
	Gurnee, IL 60031 Donna C,
STATE OF ILLINOIS	O/
COUNTY OF <u>COOK</u>	TO
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that	
manual Jacob , personally know	own to me to be the Vice the start of First Midwest
Bank, and Daniel Michalki, person	nally known to me to be the Uice President, of said
banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument,	
appeared before me this day in person and sourcelly columned to the source of the sour	
and the first and severally acknowledged that as such fresh and as a several severally acknowledged that as such fresh as a several several severally acknowledged that as such fresh as a several sever	
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking	
corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and notary seal this	day of January 20 1/2
	Many Musley
Notary Public No	
Commission Expires 3/27/16	
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003	
GURNEE, IL. 60031	,
10004571/19002 NANCY G.	OFFICIAL SEAL NANCY GRIGALIUNAS