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1601504037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 02:58 PM Pg: 1 of 3

THIS INDENTURE, made this ______ day of OCTOBER, 2015 between MOREQUITY, INC, duly authorized to transact business in the State of LLINOIS, party of the first part, and BRUCE WILSON, party of the second part.(GRANTEE'S ADDRESS), 6433 S PAULINA ST, CHICAGO, Illinois 60620.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):20-31-413-013-0000 Address(es) of Real Estate: 8433 S PAULINA ST, CHICAGO, Illinois 60620

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLL the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

REAL ESTATE TRANSFER TAX		13-Jan-2016
	CHICAGO:	615.00
	CTA:	246.00
	TOTAL:	86 1.00 *
20-31-413-013-00	00 20151001640529	1-804-893-248

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		13-Jan-2016	BC Y	
		COUNTY: ILLINOIS: TOTAL:	41.00° 82.00	717
20-31-41	3-013-0000	20151001640529	1-772-186-688	

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its **Assistant Secretary**, the day and year first above written.

MOREQUITY, INC

BY:NATIONSTAR MORTGAGE LLC

AS ATTORNEY-IN-EACT

Patricia McCutchen



STATE OF TEXAS, COUNTY OF DENTON ss.

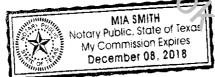
I, the undersigned, a notary Public in and for said County and State aforesaid, DO HERBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose names(s) are subscibed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free an voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of OCTOBER,2015.

JUNIA CICATO OFFICE

Notary Public



Prepared By: RENEE MELTZER KALMAN

20 NORTH CLARK STREET # 1200

CHICAGO, Illinois 60602

Mail To:

BRUCE WILSON

8433 S PAULINA ST

1324 W. 896 st

CHICAGO, Illinois 60620

Name & Address of Taxpayer:

BRUCE WILSON

8433 S PAULINA ST 1324 W. 89th St.

CHICAGO, Illinois 60620

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 34 IN BLOCK 13 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-31-413-013-0000 Vol. 0439

3-31
3-South Pau.

Of Cook Collings Clark's Office Property Address: 3-03 South Paulina Street, Chicago, Illinois 60620