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Doc#. 1601508076 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 09:46 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504247055

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DR'VE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 13-01-428-025-60%

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner of accurate of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 28, 2015 executed by TU THUY THANH NGUYEN AND HOANG V. NGUYEN AND TRANG M. DUONG., Mortgagor, to MORTGAGE Electronic registration systems, inc., solely as NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 06, 2015 as Instrumen No. 1503733033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 34 IN W. F. KAISER AND COM ANY'S 2ND ADDITION TO ARCADIA TERRACE SUBDIVISION IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRESCRIPT MERIDIAN, IN COOK COUNTY, ILLINOIS Property Address: 5618 N ROCKWELL ST CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 08, 2016, before me, DALLAS STEPHENSON, personally appeared JOANNE NIX JOHF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

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