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Doc#. 1601508077 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 09:46 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504294202

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DR: VE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 14-31-422-037-1024

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LL'CTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled ther 1.0, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 01, 2015 executed by MICHAEL PASCAL, AN UNMARRIED MAN AND JOHN A PASCAL THIS IS NOT HOMESTEAD PROPERTY FOR JOHN A PASCAL, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLFLY AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2015 as Instrument No. 1513257102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1709 N PAULINA ST, #303, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOANNE NIXOCRY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JANUARY 08, 2016, before me, DALLAS STEPHENSON, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

POD: 20160105 FS8090112IM - LR - IL

Page 1 of 2 MIN: 101199114080010107 MERS PHONE: 1-888-679-6377

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PARCEL 1: UNIT 1709-303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WABANSIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0409011291, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR NO. S-14, A LIMITED COMMON ELEMENT, AS SET FORTH FED. IN COL.

TO DEPTH OF COUNTY CLERK'S OFFICE AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.