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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE **OFFICE** THE MORTGAGE, ASSIGNMENT OF LEASES, SECURITY AGREEMENT AND FIXTURE FILING WAS FILED.

1601515042 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 02:22 PM Pg: 1 of 2

Partial Release of Mortgage, Assignment of Leases, Security Agreement and Fixture Filing

JPMorgan Chase Bank, N.A., ("the Eark") whose address is 10 S. Dearborn, Chicago, IL 60603 certifies that the Mortgage, Assignment of Leases, Security Agreement and Fixture Filing executed by True North Energy, LLC, a Delaware limited liability company ("the Mortgagor") whose address is 5565 Airpo. Lighway, Toledo, OH 43615 Attn: W. Geoffrey Lyden III to JPMorgan Chase Bank, N.A., dated March 8, 2010 and recorded on April 1, 20% as Document No. 1009118049, Cook County Records, which Mortgage, Assignment of Leases, Security Agreement and Fixture Filing was re-recorded on April 12, 2010 as Document No. 1010218054, Cook County Records, is satisfied and released, as to the real propert/located in the records of Cook County, Illinois described as:

See Exhibit A, attached hereto and made a part hereof

out not as to any other real p	property covered b	y the Mortgage, A	Assignment of Lea	ises, Security	Agreement and	d F	∃ixture F	∛iling
					. /	- /		

Executed on January 13, 2016 JPMorgan Chase Bank, N.A. By: Robert Wood Assiciate, Operations Manager Printed Name

ACKNOWLEDGEMENT

State of Illinois) SS County of Cook)

First American Title Order#

This instrument was acknowledged before me on January 13, 2016 by Robert Wood as Associate, Operations Manager of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 13th day of January, 2016.

Notary Public

My Commission Expires:

WHEN RECORDED RETURN TO:

JPMorgan Chase Bank, N.A.

P. O. Box 6026

Chicago, IL 60680-6026

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1601515042 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION:

LOTS 18 TO 22, INCLUSIVE IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 OF THE SCHOOL TRUSTEES' SURDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 13-16-424-025-0000

13-16-424-026-0000 13-16-424-027-0000

ADDRESS: 4001 N. LARAMIE, Chicago, Illinois

CCHO HENISMEN