Recording Requested By: CITIZENS BANK

### **UNOFFICIAL COPY**

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1601522001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2016 08:12 AM Pg: 1 of 3







#### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4517404713 "WO'\_FF" Cook, Illinois

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by AUDREY WOLFE, A SIN 3LE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/29/2008 Recorded: 66/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816204063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference wrade A Part Hereof

Assessor's/Tax ID No. 32-33-310-044-0000

Property Address: 3140 WALLACE STREET, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SP 3 2 N 5 Y Y Y Y

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On December 11th, 2015

Robin Pollock. Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE



On December 11th, 2015 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seet,

MATTHEW CORCORAN

Notary Expires: 07/01/2019 #758055

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 702 0840 ON

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## **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 20, 21 AND 22 IN BLOCK 25 IN KEENEY'S ADDITION TO COLUMBIA HEIGHTS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST QUATER OF SECTION 32 AND THE NORTH WEST 1/4 OFTHE SOUTH WEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 32-33-310-044-0000 (Parcel #1)

32-33-310-045-0000 (Parcel #2)

32-33-310-046-0000

(Parcel #3)

WOLFE, HIS WIFE, NOT IN TENANCY IN COMMON BUT JAMES A. WOLFE AND AUDRET JOINT TENANCY

3140 WALLACE AVENUE, STEGER IL 60475

Loan Reference Number : |10460197/CBRIPD

First American Order No: 14557224

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

WOLFE WOLFE

14557224

IL

FIRST AMERICAN ELS MORTGAGE.

Clart's Office