



Doc#: 1601942005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 08:29 AM Pg: 1 of 3

Property of Cook County Clerk's Office

15-077726

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
NOMURA ASSET ACCEPTANCE CORPORATION, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2005-AR4
PLAINTIFF,

NO. 16-CH-175

-vs-
FRANKLIN J. SLAN; LASALLE BANK NATIONAL ASSOCIATION
AS TRUSTEE UNDER THE PROVISIONS OF CERTAIN TRUST
AGREEMENT DATED 15TH DAY OF FEBRUARY, 2005 AS
KNOWN AS TRUST NUMBER 133912; THE SOUTHGATE
TOWNHOME ASSOCIATION; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS

PROPERTY ADDRESS:
212 BUTTERNUT LANE
STREAMWOOD, IL 60107

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
Jan. 7, 2016, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

LaSalle Bank National Association as trustee under the provisions of certain trust agreement dated 15th day of February, 2005 as known as trust number 133912

2. The following Mortgage is sought to be foreclosed:

Mortgage made by LaSalle Bank National Association, as Trustee under the provisions of certain Trust agreement dated 15th day of February, 2005 as known as Trust Number 133912, and not personally to Mortgage Electronic Registration Systems, Inc. solely as nominee for Platinum Home Mortgage Corporation and recorded March 28, 2005 as Document No. 0508749109 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL B212 THAT PART OF LOT 16 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE N89 DEGREES 55'28"W ALONG THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 45.19 FEET; THENCE N0 DEGREES 06'16"E, A DISTANCE OF 57.70 FEET; THENCE N89 DEGREES 57'52"W, A DISTANCE OF 44.85 FEET TO A POINT ON THE WEST LINE OF SAID LOT 16; THENCE NORTHERLY, EASTERLY, AND SOUTHERLY ALONG THE WEST, NORTH, AND EAST LINES OF SAID LOT 16, THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) N0 DEGREES 04'32"E, 65.65 FEET; THENCE (2) N79 DEGREES 30'47"E, 9.16 FEET; THENCE (3) S89 DEGREES 55'28"E, 81.00 FEET; THENCE (4) S0 DEGREES 04'32"W, 125.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE N89 DEGREES 55'28"W ALONG THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 45.19 FEET; THENCE N0 DEGREES 06'16"E, A DISTANCE OF 125.00 FEET TO A POINT ON

UNOFFICIAL COPY

15-077726

THE NORTH LINE OF SAID LOT 16; THENCE S89 DEGREES 55'28"E ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.12 FEET TO THE NORTHEAST CORNER OF SAID LOT 16; THENCE S0 DEGREES 04'32"E ALONG SAID EAST LOT LINE, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B212 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.

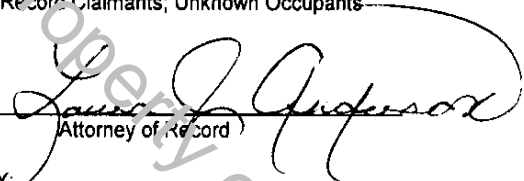
Commonly known as 212 Butternut Lane, Streamwood, IL 60107

Permanent Index No.: 06-24-312-002-0000

3. Parties against whom foreclosure is sought:

Franklin J. Slan; LaSalle Bank National Association as trustee under the provisions of certain trust agreement dated 15th day of February, 2005 as known as trust number 133912; The Southgate Townhome Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:



Attorney of Record

PREPARED BY:

- Randal S. Berg (6277119)
- Michael N. Burke (6291435)
- Christopher A. Cieniawa (6187452)
- Joseph M. Herbas (6277645)
- Mallory Snyderman (6306039)
- Michael Kalkowski (6185654)
- Greg Schulze (6300806)
- Laura J. Anderson (6224385)
- Jenna M. Rogers (6308109)

Laura J. Anderson
Attorney
ARDC# 6224385

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

15-077726

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS
TRUSTEE FOR NOMURA ASSET ACCEPTANCE
CORPORATION, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-AR4
PLAINTIFF,

-vs-

FRANKLIN J. SLAN; LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE UNDER THE
PROVISIONS OF CERTAIN TRUST AGREEMENT
DATED 15TH DAY OF FEBRUARY, 2005 AS
KNOWN AS TRUST NUMBER 133912; THE
SOUTHGATE TOWNHOME ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

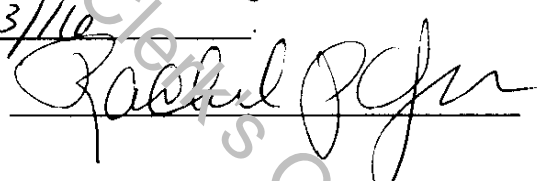
NO. 16 CH 175

CALENDAR NO: 62

PROPERTY ADDRESS:
212 BUTTERNUT LANE
STREAMWOOD, IL 60107

CERTIFICATE OF SERVICE

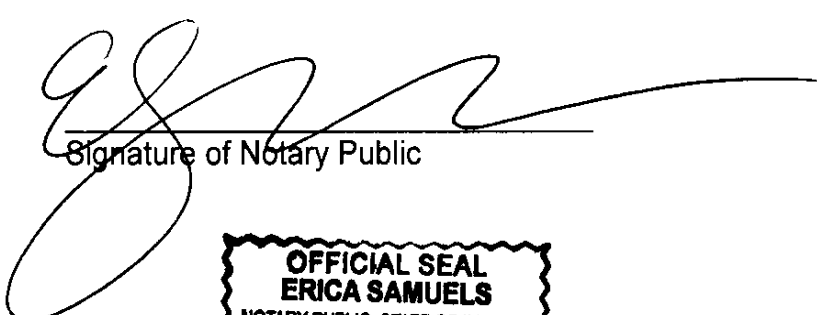
The undersigned states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAPLD.com on 1/13/16.



State of Illinois
County of Lake

Rachel Pyle
Foreclosure Specialist

This instrument was acknowledged before me on JAN 13 2016 by _____.



Signature of Notary Public

