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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 1601944077 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 04:36 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

CARLOS R. ESPINOSA;
MARIA E. PEREZ ESPINOSA;
PORTFOLIO RECOVERY
ASSOCIATES, LLC;
CITIBANK, N.A.;
CAPITAL ONE BANK, N.A.;

Defendants.)

No. 16 CH 00612

3912 N. MOZART ST.
CHICAGO, IL 60618

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on JANUARY 15, 2016 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0429239073, ^{+ 0608841109} and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

~~Stanley W. Papuga~~
Kenneth K. Shaw, Jr

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

Our File#: 44318

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Re: ESPINOSA

LEGAL DESCRIPTION

. LOT 23 IN RECEIVER'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S
. DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,
. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
. IN COOK COUNTY, ILLINOIS.
.

SAID PROPERTY IS COMMONLY KNOWN AS: 3912 N. MOZART ST.
CHICAGO, IL 60618
PERMANENT TAX NO.: 13-24-106-033-0000

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: ESPINOSA

CERTIFICATE OF SERVICE

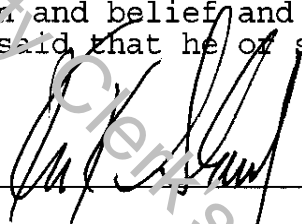
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION,
DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR,
CHICAGO, ILLINOIS 60601,
ATTN:HB4050 PILOT PROGRAM

MUNICIPALITY:
CITY OF CHICAGO
CITY HALL OFFICE
121 N. LASALLE ST.
ROOM 107
CHICAGO, IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on JANUARY 19, 2016.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



Clerk's Office