

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
110137867 - 336190 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

Doc#: 1601944025 Fee: \$44.00
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 01/19/2016 11:00 AM Pg: 1 of 4

THE ABOVE

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0615317040 06/02/2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME SOME II, LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME U.S. Bank N.A., as Trustee, as successor-in-interest to Bank of America, N.A., successor by merger to LaSalle Bank N.A., as trustee **			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c. MAILING ADDRESS 540 W. Madison St.	CITY Chicago	STATE IL	POSTAL CODE 60661	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
This is a full assignment.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME SOME II, LLC			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 030270023/tc Debtor: V-Land Schaumburg LLC

110137867

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0615317040 06/02/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME SOME II, LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Debtor: V-Land Schaumburg LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

** for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-LDP8 Commercial Mortgage Pass-Through Certificates, Series 2006-LDP8

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Legal description attached as Exhibit A

PIN: 07131010030000, 07131010170000,
07131010180000, 07131010190000Property Address:
950-1010 North Meacham Road
Schaumburg, IL 60173

18. MISCELLANEOUS:

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 12 IN ANDERSON'S WOODFIELD PARK A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1974 AS DOCUMENT 22869159, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF LOT 12, AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREE, 25 MINUTES, 59 SECONDS WEST ALONG EAST LN OF LOT 12 AFORESAID, A DISTANCE OF 20.00 FEET; THENCE NORTH 52 DEGREES, 41 MINUTES, 55 SECONDS WEST, A DISTANCE OF 25.00 FEET; THENCE NORTH 82 DEGREES, 26 MINUTES, 40 SECONDS WEST, A DISTANCE OF 40.31 FEET TO THE NORTH LINE OF LOT 12 AFORESAID; THENCE SOUTH 89 DEGREES, 34 MINUTES, 11 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS APPEARING ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 22869159 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED APRIL 16, 2003 AND RECORDED JULY 8, 2003 AS DOCUMENT 0318919006 MADE BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1991 AND KNOWN AS TRUST NO. 1096423 AND AUDIT BUREAU OF CIRCULATIONS, FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR INGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

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THE NORTH 18.00 FEET OF THE EAST 47.00 FEET OF LOT 1 IN ANDERSON'S RESUBDIVISION OF LOT 11 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 21, 1979 AS DOCUMENT 25112191 AND LETTER OF CORRECTION THERETO RECORDED JULY 23, 1980 AS DOCUMENT 25524232, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RIGHT OF WAY AGREEMENT RECORDED AS DOCUMENT 0517239014 FOR THE CONSTRUCTION OF A WATER IRRIGATION SYSTEM TO BE CONSTRUCTED IN THE RIGHT OF WAY IMMEDIATELY ADJACENT TO PARCEL 1.

Property of Cook County Clerk's Office

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