

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000129378
MICHAEL W CYGAN
PO Date: 11/30/2015



Doc#: 1601945018 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 09:53 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002495834 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL W CYGAN AND HEIDE R CYGAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to GUARANTEED RATE INC dated June 14, 2012 calling for the original principal sum of dollars (\$380,000.00), and
recorded in Mortgage Record , page and/or instrument # 1217208268, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
729 W WAVELAND AVE #C, CHICAGO IL - 60611
Tax Parcel No. 14-21-108-025-1007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC

its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

US 4
P 3
M N
E 4
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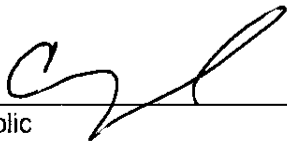
MERS # 100196399002495834 MERS PHONE: 1-888-679-6377

MICHAEL W CYGAN

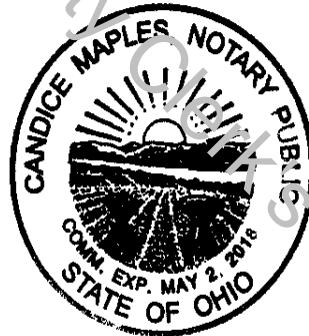
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



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MICHAEL W CYGAN

1000129378

PO Date: **11/30/2015**

EXHIBIT A

UNIT 4-B IN THE WAVELAND QUADRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 24 FEET OF SUB-LOT 4 AND THE EASTERLY 43.85 FEET OF THE SUBDIVISION LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH ADJOINING SAID PREMISES, IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB-LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB-LOT 6 AND THE NORTH 60 FEET OF SUB-LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.