

UNOFFICIAL COPY

Doc#: 1601949223 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 11:13 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0082326273

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAIME QUINONES AND ZENONA QUINONES** to **WELLS FARGO BANK, N.A.** bearing the date 01/14/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0803517070**.

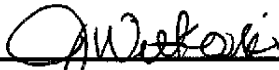
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 32-19-306-015-0000

Property is commonly known as: 607 W 15 ST, CHICAGO HEIGHTS, IL 60411-0000.

Dated this 18th day of January in the year 2016
WELLS FARGO BANK, N.A.

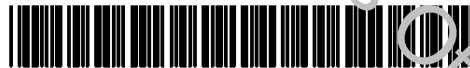


JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393882083 -@ DOCR T1816015411 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2016, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393882083 -@ DOCR T181601541 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0082326273

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE S 1/2 OF THE E 1/2 OF LOT 47 IN HILLTOP LAND COMPANY SUBDIVISION OF THE N 1/2 OF THE SW 1/4 AND THE WEST 25 ACRES OF THE N 1/2 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0020975104, DATED 08/27/2002 AND RECORDED 09/05/2002 IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office