

UNOFFICIAL COPY

Doc#: 1601949363 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 01:20 PM Pg: 1 of 2

When Recorded Mail To:
CitiFinancial Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Acct Number
Ref # CFN1305940000F85
PIN #: 32-25-318-019-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by ALEX SUSTEK bearing the date of 12/04/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 0733954110**, hereby authorizes the Recorder to discharge the Mortgage of record To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO-WIT: LOT 22, IN BLOCK 23 IN SOUTHDALÉ SUBDIVISION UNIT 11, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NO. 17331660 IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 1827 218TH PL, SAUK VILLAGE, IL 60411.

Dated this 19th day of January in the year 2016

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



ANDREW MOORE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 393779037 -- POOL 7 DOCR T1816010618 [C-1] ECORIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2016, by Andrew Moore as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared by: E.Lance/TTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Pinellas County Clerk's Office