RELEASE OF MORTGAGE OF NOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1601950017 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2016 10:41 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		IESE PRESENTS,	That the	American Chartered Bank					
a corporation of the State secured Mortg		Thinois ment of Rerus		, for and in consideration of the payment of the indebtednes					
by the	age or ussigiii	ment of Revis	hereinafter mentioned, and the cancellation of al						
	ired, and o ONVEY and (f the sum of one dollar QUIT Gano Develoumen		of is hereby acknowledged, does hereby					
			(NAME AN	ND ADDRESS)					
neirs, legal representat	ives and ossi	gns, all the right, title,	imelest, claim or d	lemand whatsoever it may have acquire					
in, Mortgage & chrough, Assignment or by a of Rents certain	, bearing date of	November 20, 2002	And recorded	January 2 2003					
and recorded in the Re- corder's Office of	Cook	County, in the State of	Illinois	9					
in book	of records,	on page as Document No.	0030002392 & 0	037, 02293					
to the premise therein des the County of	scribed, situate	ed in Cook	, State of	Illinois , a					
FRACTIONAL MERIDIAN, A 21323708, I	SECTION 6 CCORDING N COOK CO	, TOWNSHIP 41 NORTH TO THE PLAT THEREON UNTY, ILLINOIS.	H, RANGE 10 EAST F RECORDED NOVEM ging and appertaining.	1, A SUBDIVISION OF PART OF OF THE THIRD PRINCIPAL BER 20, 1970 AS LOCUMENT					
D	1	07-06-201-001-0	0000						
Permanent Real Estate In			laffara Palata P cocc	25. 2000					
Address(es) of premises: Witness	and	2345 Pembroke Avenue, I and seal		1					
	<u> </u>	and sear	, uns	h day of Jan 2016					
		-	Po	(SEA					
		-							

1601950017 Page: 2 of 2

UNOFFICIAL COPY

This instrument was prepared by:	Mancy Marinaro Ln #275414202 (NAME)			20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)				
STATE OF	Illinois		— 1	٦				
County of	Cook			·.				
I,	Nancy I). Ma	rinaro				, a notary public	
in and for said County, in the S	· / /	Y CE		C .L .		ie Brady		
personally known to me to be t		ornor	ation, and	f the	Am	erican Charter	еа вапк , personally	
known to me to be the same persons whose name and severally acknowledged the and delivered the said instead to authority given by the Board Act, and as the free and volunt	at as such <u>1st Vice-</u> restrument and caused the 1 of	ident corr irec (0	oregoing ins and orate seal	of said corp	oration to be said corporati	re me this Secre be affixed the	n to me to be the day in person stary, they signed tereto, pursuant see and voluntary	
	Notary OFFICIAL SEAL NANCY D MARINARO tary Public - State of Illinois	~	Commi	ejvel (ssion expire)	y of	77 JACY Ma 5/28/19	_, <u>2016</u> was	
MAIL TO:	ADDRESS OF PROPERTY:	- 4	20 N. Martingale Road, Suite 600	TO American Chartered Bank	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation	