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Doc#: 1601950037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 10:57 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0341090447

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROBERT G WIEBER AND PATRICIA E WIEBER** to **WELLS FARGO BANK, N.A.** bearing the date 06/15/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1217856032**.

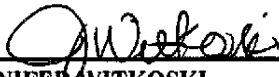
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-04-108-055-1006

Property is commonly known as: 1526 N MOHAWK ST #3S, CHICAGO, IL 60610-0000.

Dated this 18th day of January in the year 2016
WELLS FARGO BANK, N.A.

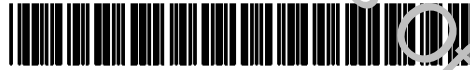
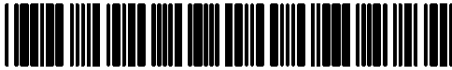


JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393906231 -@ DOCR T1616010912 [C-2] ERCNIL1




D0014629792

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Loan #: 0341090447

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2016, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393906231 -@ DOCR T1616010912 [C-2] ERCNIL1



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Loan No: 0341090447

'EXHIBIT A'

PARCEL 1 UNIT 3S IN THE 1526-28 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND LOTS 19 AND 20 IN W L NEWBERRY'S SUBDIVISION OF BLOCK 4 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HELPE ENTERPRISES LLC RECORDED MAY 13 2002 AS DOCUMENT NUMBER 002-542767 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-5 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002-0542767.

Property of Cook County Clerk's Office