## UNOFFICIAL CC

#### TRUSTEE'S DEED

THIS INDENTURE, made this 4th day of January, 2016, between Valerie A. Green, of 4 Des Plaines, Illinois 60016, and John G. Lamperis, of Soldiers 54655, not Grove, Wisconsin individually but as Successor Co-Trustees under the provisions of a certain trust agreement dated

Doc#. 1601955105 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2016 12:19 PM Pg: 1 of 3

Dec ID 20160101657507

ST/CO Stamp 1-192-690-240 ST Tax \$212.00 CO Tax \$106.00

the 27th day of August, 1999, and known as the Mary Lamperis Trust, Grantors, and Fredric P. Kruczinski and Susan C. Kruczinski, his wife, of 2015 East Gregory Street, Arlington Heights, Minois 60004, Grantees, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey and quit claim to the Grantees, not as Joint Tenants or as Tenants in Common but as TENANTS BY THE ENTIRETY, the Real Estate located in Cook County, Illinois, and described in Exhibit A attached hereto.

This deed is executed by the Grantors, as Successor Co-Trustees, as aforesaid, pursuant to and in exercise of the power and authority granted to and vested in them by the terms of said deed in trust and provisions of said trust above-mentioned, and every other power and authority thereto enabling. This deed is made subject to: covenants, they do not interfere with the current use and empyment of the Real Estate; and general real estate taxes not due and payable at the time of Closine

JO HAVE AND TO HOLD said premises as Tenants by the Entirety forever.

Permanent Real Estate Index Number: 09-17-100-061-1036

Address of Real Estate: 410 South Western Avenue, Unit #506, Des Plaines, Illinois Real Estate Trans'er Ta.

No. (000')

\$2.00 per
1,000 0 PLAINES C. Jose

60016

CH 1503435 FIDELITY NATIONAL

Dated this 4th day of January, 2016

Valerie A. Green, Successor Co-Trustee of the Mary Lamperis Trust dated August 27, 1999

Uhn G. Lamperis, Successor Co-Trustee of the Mary Lamperis Trust dated August

TEIN CITY OF DES PLAINES

State of Illinois

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

27, 1999

1601955105 Page: 2 of 3

## **UNOFFICIAL COPY**

DO HEREBY CERTIFY that Valerie A. Green, Successor Co-Trustee of the Mary Lamperis Trust dated August 27, 1999, personally known to me, appeared before me this day in person, and acknowledged that she signed, sealed and delivered this deed as her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this 15 day of January, 2016.

"OFFICIAL SEAL" JULIE A BAKER Notary Public, State of Illinois My Commission Expires 10/8/2018 Motary Public

My commission expires  $\frac{10-8-1}{6}$ 

State of Wisconsin

County of Crawford)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Lamperis, Successor Co-Trustee of the Mary Lamperis Trust dated August 27, 1999, personally known to me, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this deed as his free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this

**REAL ESTATE TRANSFER TAX** 

15-Jan-2016 COUNTY: 106.00 ILLINOIS: 212.00 TOTAL: 318.00

09-17-100-061-1036 | 20160101657507 | 1-192-690-240

day of January, 2016.

My commission expires

After recording, mail to:

Yelena Shvartsman, Esq. 400 Skokie Boulevard Suite 200 Northbrook, Illinois 60062 Send subsequent tax bills to:

Fredric R. and Susan C. Kruczinski 410 South Western Avenue Unit #506 Des Plaines, Illinois 60016

This instrument was prepared by: David L. Clark, Esq., 33 North LaSalle Street, Suite 2000, Chicago, Illinois 60602.

1601955105 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

Legal Description

PARCEL 1: UNIT 506 IN THE STONE GATE CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: NON EASEMENT AREA #2, (N, E, A. #2) OF THE PLAT OF DEDICATION AND EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT NUMBER 0512645151, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED MAY 25. 2006 AS DOCUMENT NUMBER 9614539006 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P64 AND INDOOR STORAGE SPACE S64 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0614539006, AS NAY BE AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENT'S FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUMS MASTER ASSOCIATION RECORDED JANUARY 24, 2006 AS DOCUMENT NUMBER 0602419024.