UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

Doc#: 1601956229 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2016 02:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor by assignment to Banco Popular North America of the County of Lupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto UNO GROUNDS LLC and their heirs, legal representatives and assigns, all the right, tific interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 7¹H day of SEPTEMBER, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1226933042 and Document No.1226933043 to the premises, therein described as follows, situated in the County of COOK, State of Illinois, to wit:

BLOCK 7 (EXCEPT THAT PART OF BLOCK 7 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID BLOCK 7; THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF SAID BLOCK 7, 217.20 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO NORTHERLY LINE OF SAID BLOCK 200 FEET TO SOUTHERLY LINE OF SAID BLOCK; THENCE SOUTHWESTERLY ALONG SOUTHERLY LINE OF SAID BLOCK; 316.35 FEET TO SOUTHWESTERLY CORNER OF SAID BLOCK; THENCE NORTH ALONG WEST LINE OF SAID BLOCK 222.79 FEET TO THE PLACE OF BEGINNING) IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-30-209-008-0000

Address of premises: 2304 S

Customer Mailing Address: 2304 S. WOOD STREET, CHICAGO, IL 60608

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Witness our hands, this $\frac{28^{16}}{}$ day of D	ECEMBER, 2015.
	FIRST MIDWEST BANK, as successor by assignment to BANCO POPULAR NORTH AMERICA
	By: William Colin /2
	Its: Vice President By: July President Its: Vice President
	Bu Shut Saulatt
	By: De Deset
Ô.	Its: Vice / Lesker of
70	First Midwest Bank`
This instrument was prepared by:	P.O. Box 9003
0	Gurnee, Illinois 60031 Anna Margellos
STATE OF ILLINOIS	C
COUNTY OF LAKE	
I, the undersigned, a notary public in and	d for said County, In the State aforesaid, DO HEREBY CERTIFY that
personally known t	of First Midwest Bank, own to me to be the of said banking corporation,
and Nobest Lating personally kn	own to me to be the, of said banking corporation,
and personally known to be the same per	rsons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and several	ly acknowledged that as such
they signed	and delivered the said instrument oursuant to authority given by the
Board of Directors of said banking corp	oration, as their free and voluntary act, and as the free and voluntary act
of said banking corporation, for the use	s and purposes therein set forth.
GIVEN under my hand and nota	ry seal this day of
	Cath Virgiti
	Notary/Public
	•
	Commission Expires
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003	~~~~~~~~~~
GURNEE, IL 60031	OFFICIAL SEAL
70010014385 (N Reynoso)	CATHY K CIOLLI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES
	MY COMMISSION EXPIRES:05/24/19