

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1601957056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 09:17 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 15, 2016

Loan#: 4527050647
Invoice#: E2775079
Package#: 80198343
Document#: 5673037

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **AKARI OTSUKA** and **HII OYUKI OTSUKA** currently residing at **1483 DELLA DRIVE, HOFFMAN ESTATE, Illinois 60194**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **October 24, 2010** and filed for record **November 9, 2010**, as Document Number **1031308391** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **September 30, 2015** recorded **October 13, 2015** as Document Number **1528615013**

PROPERTY ADDRESS: 1483 DELLA DRIVE, HOFFMAN ESTATE, IL 60194. LEGAL DESCRIPTION: LOT 50 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

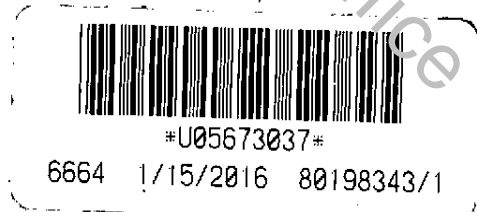
US Bank National Association

PIN: 07-08-200-062-0000

By



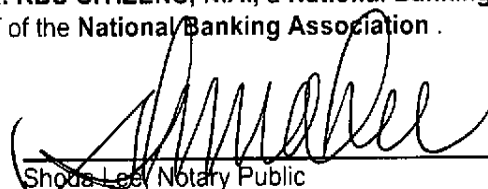
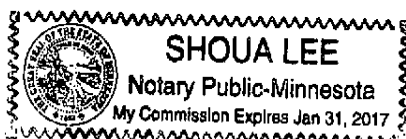
Sandy Kinnunen, Mortgage Officer



STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **15th** day of **January, 2016**, by **Sandy Kinnunen** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Shoua Lee, Notary Public

My Commission Expires: **January 31, 2017**.