



Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1601915026 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 10:20 AM Pg: 1 of 3

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Rec 1st

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 7145224262 "LYONS"

Date of Assignment: December 1st, 2015
Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409
Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: NATHAN LYONS, A SINGLE MAN To: WASHINGTON MUTUAL BANK, FA
Date of Mortgage: 04/28/2008 Recorded: 05/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0813311017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-34-212-013-0000

Property Address: 2231 N TRIPP AVE, CHICAGO, IL 60639

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$196,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOMEWARD RESIDENTIAL, INC.
On DEC 01 2015

By Amber Aplara-Carrier
Amber Aplara-Carrier
Vice-President

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P 3
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INT 91

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

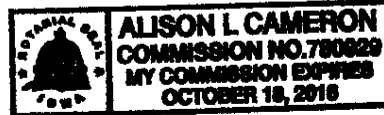
STATE OF Iowa
COUNTY OF Black Hawk

On DEC 01 2015, before me, ALISON L CAMERON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Amber Aplara-Carrler, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alison L Cameron

ALISON L CAMERON
Notary Expires: OCT 18 2016



(This area for notarial seal)

Prepared By: *Amber Aplara*
Amber Aplara, OCWEN LOAN SERVICING, LLC, 40 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

Cook County Clerk's Office

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Legal Description

LOT 156 IN SAM BROWN, JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: **13-34-212-013-0000**

Commonly known as: **2231 NORTH TRIPP AVENUE
CHICAGO, IL 60639**



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10365 12/14/2015 79952156/2

Property of Cook County Clerk's Office